

THE SIXTEENTH ANNUAL GOLDEN STATE ANTITRUST AND UNFAIR COMPETITION LAW INSTITUTE

October 26, 2006 – Los Angeles, CA

Name: \_\_\_\_\_ State Bar Number: \_\_\_\_\_

Firm: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_

E-mail: \_\_\_\_\_  
(required for email confirmation)

Your name and address may be disclosed to other 2006 GSI attendees and exhibitors/vendors.  
☐ Check here, if you do not want your information released.

REGISTRATION FEES (please check appropriate box)

	By October 6, 2006	After October 6, 2006
<input type="checkbox"/> Full Day Institute & Dinner – Members	\$385	\$450
<input type="checkbox"/> Full Day Institute & Dinner – Non-members*	\$455	\$520

  

Institute ONLY	By October 6, 2006	After October 6, 2006
<input type="checkbox"/> Antitrust Section Member	\$315	\$370
<input type="checkbox"/> Non-Member*	\$385	\$435
<input type="checkbox"/> Government/Academic	\$105	\$135
<input type="checkbox"/> Student	\$55	\$80

\* Price includes 2007 Section Membership

Sponsorship Opportunities

- ☐ GOLD
- Includes table for eight at dinner, 5 institute registrants, program attribution—\$3000
- ☐ SILVER
- Includes table for eight at dinner, 1 institute registrant, program attribution—\$1500
- ☐ BRONZE
- Program attribution ONLY, no dinner or registration in program—\$500

Lawyer of the Year Dinner ONLY	By October 6, 2006	After October 6, 2006
<input type="checkbox"/> Per Person	\$90	\$120
_____ Additional Dinners	\$90	\$120
<input type="checkbox"/> Government/Academic	\$50	\$80
<input type="checkbox"/> Table for Eight	\$710	\$1100

Program Materials ONLY

- ☐ Program Materials\* – \$75
- \* Program Materials will be mailed after the program.

GROUP REGISTRATION

Firms or other groups with 5 or more paid registrations receive attribution in the program.  
Please use a separate form for each registrant.

CREDIT CARD INFORMATION (mandatory if faxing registration)

I authorize The State Bar of California to charge my program registration and/or fees as noted above to my VISA or MasterCard account. (No other cards will be accepted)

Account Number: \_\_\_\_\_ Expiration Date: \_\_\_\_\_  
(VISA or MasterCard only)

Cardholder's Name: \_\_\_\_\_ Cardholder's Signature: \_\_\_\_\_

Total Enclosed     \$\_\_\_\_\_

If paying by check, please make check payable to The State Bar of California

FOR MORE INFORMATION or to order the newly revised Treatise and 2005 Supplement



California Antitrust and Unfair Competition Law (Third), a comprehensive two-volume treatise complete with our recent released supplement, all published by the Antitrust and Unfair Competition Law Section of the State Bar of California, visit: [www.calbar.ca.gov/antitrust](http://www.calbar.ca.gov/antitrust)